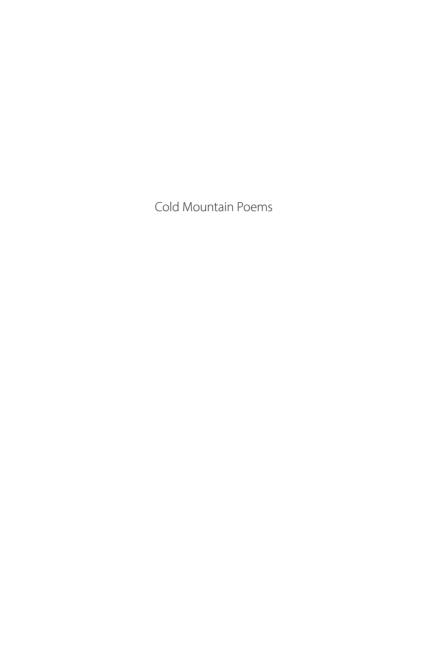
# **Cold Mountain Poems**

James Kirkup







# Also by James Kirkup

Zen Contemplations Japan Physical Scenes from Sesshu Transmental Vibrations Zen Gardens The Tao of Water An Actor's Revenge

### 25 Poems by Han-Shan

# Interpreted by James Kirkup

Calligraphy by Matsumoto Hiroyuki

Kyoto Editions

These interpretations are partly based on the word-for-word Frenchg versions by Jacques Pimpaneau in Le Clodo du Dharma, with calligraphies by Li Kwok-Wing (Centre de Piblication Asie Orientale, Université Paris – VII, 1975

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#### The Way of the Clouds

Where is Cold Mountain? It is not necessary to travel thousands of miles to find its location. We can climb it without leaving home. For Cold Mountain is much more than a mere geographical locality—it is a way of life, a state of mind, a condition of the heart and soul.

Cold Mountain is the last place on earth, the back of beyond. Indeed, it is beyond everything—beyond all human cares, beyond love, beyond fear, beyond possessions, beyond dreams, beyond morality, and certainly beyond religion, though it is the most spiritual place on mortal earth.

It is a place of hardship and loneliness, beyond family, beyond friends. But its rewards are peace of mind, contentment, poetry and wild laugher—laughter at the sad follies of the life one has left behind, at the ridiculous agitations of petty humanity.

Han-shan means Cold Mountain. The poet who went to live there in the eighth and ninth centuries took the name of that heavenly hermitage. It is not far from T'ien-t'ai and its Buddhist monasteries and Taoist retreats. We learn from these poems that Han-shan sometimes abandoned his solitude and visited them from time to time.

He was a kind of mortal immortal, such as we can all become if we cast away pride, possessions, ambition, shame, guilt and anger. He was the ultimate drop-out, but one who dropped up, not down—an exhilarating experience often enjoyed in Zen contemplation. In one of his poems, Han-shan claims to be over a hundred years old, but this, as Arthur Waley, one of his best translators, suggests, is possibly poetic license.

I first became acquainted with the works of Han-shan through Arthur Waley's Chinese Poems, which I remember reading with the utmost delight in 1961. In Japan and South-East Asia I frequently found pictures of this ragged poet-mystic, usually laughing his head off, or drinking wine with his friend Shih-the, another lovable rascal-saint. At once I felt a deep affinity with these holy bums, and they have been my constant companions ever since. Their way of life was absolute poetry.

Here I present my own interpretations of a small group of Han-shan's poems—only twenty-five out of the more than three hundred he composed. I hope that my readers may find in them some of the inexpressible comfort and joy that their radiant candour and profound simplicity have always given me. "Who will leave behind the attachments of this world/And come and sit here with me among these pale clouds...."

James Kirkup Kyoto, 1978



I wanted to find a calm place to lay my body

Cold Mountain can keep you long in its embrace

A faint breeze blows in the remotest pines

The sound is clearer close at hand

Underneath them is a man with hair turning white

Muttering over the books of the Yellow Emperor and Lao Tsu

After ten years I can no longer find my way back

I have forgotten the road I took to get here

My heart—an autumn moon
Or green lake of brilliant purity
What is the simile I seek—if it exists
Teach me how to find it

Walking my horse through the ruined town
The abandonment moves any rider's heart
The ancient battlements high and low
The old tombs large and small
A solitary fleabane bush rustles its shadow
The wind in the graveyard trees long since became a monotone
What makes me sign so—all these human bones
In this tale the immortals have no name

The road to Cold Mountain is just a joke
No trace of carts or horses
Hard to keep track of all the tangled torrents
Peaks piled endlessly on peaks
Dew dropping tears on herbs of a thousand kinds
The wind strumming its one note among the pines
Just now having lost the path somewhere
My shape is asking my shadow where was it

As for me I enjoy most a humdrum way of life
Among the mugwort mists and rocky caverns
My unforced feelings oh how spontaneous and fresh
My companions always the pale drifting clouds
There are paths here but they go nowhere in particular
My heart emptied of desires is not drawn by anything
I am sitting here in the dark on a lonely bed of stones
Watching the round moon rise on Cold Mountain



Nothing better to do I visited an eminent monk
Mists and mountains were interlaid in thousands of folds
The master himself pointed out the way back
There was a moon hanging round as a wheel

Today sitting beneath a precipice

After a long time sitting here mists and clouds withdraw

On a single path a stream of icy water

The tops of the green mountains are one thousand fathoms high
The dawn shadows of the pale clouds are still

The bright moon's nocturnal radiance bathes

My body—neither dust nor dirt—

So how could there still be cares at the centre of my being

Cold Mountain—oh how remote and strange
They who climb it are often made afraid
When the moon is shining its waters turn transparent
When the wind blows the grassed make a rustling sound
On stunted plum trees the snow lays its blossom
In their bare boughs the only leaved are clouds
But when rain falls all this grows fresh and lively
If it is not fine weather one cannot cross the mountain

Under a rood of thatch the country dweller makes his home
Few the carts and horses that pass his gate
In the remote forests the birds keep to themselves
In broad waterways the fish lie in hiding
I gather mountain berries with my son
I tend the terraced rice fields with my wife
In my house what do I have—
Only a bed and some books

Among a thousand clouds and ten thousand streams
There stands someone with nothing to do
In broad daylight he wanders the green mountains
At night he returns to sleep beneath the precipice
Springs and autumns rapidly pass by
All alone—no ties with the word of dust—
Joy—borne up how—by what—
I am calm as the waters of a river in autumn

One human life does not fill even one hundred years
But often it contains a thousand years of sorrow
When sickness begins to mend of its own accord
Worries begin again over son or grandson
One gazes at the ground the rice stubble
One looks up to the crests of the mulberry trees
When all burdens drown for ever in the sea
Then you may begin to know the meaning of contentment

Have I a body or have I none

And am I really I or am I not—

So my thought keeps questioning itself and counts

The quietly-passing days as I sit learning against my precipice

Between my feet green grasses growing

On top of my head the red dust falling

Already I have seen men among the common crowd

Who will bring offerings of fruit and wine to my deathbed

I remember places I encountered in the pat
In the world of men I visited one by one all the famous places
Taking pleasure in mountains I have climbed ten thousand fathoms
Loving water I have sailed on a thousand boats
I have conducted visitors to the Valley of the Lute
I played my seven-stringed cithern on the Isle of Parrots
How could I have foreseen that here beneath a ragged pine
I would be hugging my knees with cold in a whipping gale?

The men of our times seek the way of the clouds
The way of the clouds is dark silent trackless
The high mountains are oh so dangerous and precipitous
From the wide valleys come few sounds of chiming bronze or jade
Before and behind nothing but green peaks
Pale clouds fill the west and fill the east
If you would know where the way of the clouds is found
The way of the clouds is found in nothingness

Country households take shelter in the hottest months
I have a cask of wine—with whom shall I share it—
I have put out all kinds of mountain fruits
And lined up the wine-cups side by side
I've cut reeds in place of the worn-out mats
And leaved of the banana plant will do for my plates
After drinking deeply, sitting with my head in my hands
Mount Sumeru looks less than nothing



Human life is a whirl of dust

Just like an insect at the bottom of a bowl

All day man struggles on, turning and turning

And never leaves the bottom of the bowl

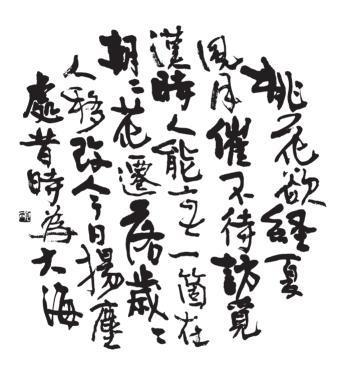
Never can he reach the immortals

His troubles and his schemings are never-ending

And while the months and years pass by like running water

All of a sudden he's an old man

You gaze at the flowers among the leaves
How long will their radiant season last—
Today they live in fear of being plucked
Tomorrow they will be waiting for the sweeper's broom
An eager heart's attachments are full of charm and freshness
But as the years go by grow withered and old
If one compares this world with flowers
How long does it last the rosy glow of youth



The flowers of the peach would like to last all summer But the winds and the moons will not stay for them Though you may seek to find men of the Han Era Not one of them is left here now Morning after morning the blossoms fade and fall Year after year men are swept away and die Today—here where you see a whirl of dust—There was once in days long ago a vast sea

High—high up on the mountain crest
I gaze on all sides at a limitless prospect
Sitting alone here I am the only one to know
The lonely moon lights the icy spring
For the moment there is no moon upon the spring
The moon is hanging in the sky the blue sky
I repeat this poem in a melodious murmur
But after all this poem is not zen

Ever since I first desired to go to the eastern precipice
Until this day I have not measured the years
Yesterday hauling on creepers I clambered up here
Half-way up the wind and the mist made it hard for me
On the narrow track wearing these robes it was difficult going
The mosses clogged my steps and my wooden sandals stuck
But I pause now under a crimson cinnamon tree
For the moment I am resting—pale clouds for my pillow

I am climbing the path to Cold Mountain
The path to Cold Mountain knows no ending
In the labyrinthine torrents piles of stones
By the broad rivers grasses bright with water droplets
The mosses are slippery in the rain it makes them treacherous
The pine trees need no wind to make them mourn
Who will leave behind the attachments of this world
And come and sit here with me among these pale clouds

My cottage stands below a green precipice
I no longer bother to pull up the weeds in the yard
The new calamus canes are leaning over all around
The ancient stones of steep cliffs towering
Monkeys are picking the mountain fruits
A white heron catches in its beak the fish in my pool
With one or two books about the immortals
I am reading to myself muttering under a tree

Layer upon layer of mountains and leaping streams
Mists and rosy clouds of sunset glimmering delicate green
The powdered water sprinkles my gauze cap with tiny drops
The dew drenches my cape with grassy rains
On my feet the pilgrims' wooden-soled sandals
In my hand an old calamus stalk
I gaze upon the world of dust beyond
But in the domain of dreams what awaits me yet

By divination I chose a retired spot to dwell
In the Mountains of Tian-tai it goes without saying
Monkeys clamour icy torrents in the mists
The colour of the mountains matches my grassy gate
I gather leaves and cover my roof with chips of pine
I dig a pond and make a channel to bring it water
Already with a willing heart I have left the things of this world behind
To pass the years remaining to me I am gathering ferns

My hear cannot endure the language of the birds
At this moment I am in bed in my hut of reeds
The wild cherries are of a brilliant luminous red
The willow boughs hang straight with furry catkins
The rising sun is caught between the teeth of blue-green peaks
The pale clouds are rinsed in lakes of jade
Does anyone know I have left the world of dust behind
And that I am wandering up the south flank of Cold Mountain

